

₹.1,500.00



TOURISM & CIVIL AVIATION DEPARTMENT GOVERNMENT OF SIKKIM METRO POINT, 5TH MILE, TADONG Phone No. 03592 232218, Fax-232216 Email: secy_tourism@yahoo.com

mail: <u>secy_tourism@yahoo.com</u> <u>GST No. 11CALO02764G1DP</u>

Ref. No. of /DoT&CAV

Tourism & Civil Aviation Department

00.000.19

Dated: 25/-7/2025

NOTIFICATION & TOTAL

In exercise of powers conferred by Section 29 sub section 1&2 Clause (e) of the 'Sikkim Registration of Tourist Trade Act 2024; the State Government is hereby pleased to revise the fee structure for Registration & Renewal of all Tourism entities/ Establishments as under: -

| n Secretary, .on.li | | Name of the Tourism Entities Establishments | New Registration fee (one time payment) | New Renewa fee (per annum) | |
|---------------------------|--------------------------------|--|---|----------------------------------|--|
| | | (i) 5 Star/Grade 'A' | ₹.1,00,000.00 | ₹.20,000.00 | |
| | | (ii) 4 Star/Grade 'B' | ₹.50,000.00 | ₹.10,000.00 | |
| 1) HO | TELS | (iii) 3 Star/Grade 'C' | ₹.12,000.00 | ₹.5,000.00 | |
| | | (iv) 2 Star/Grade 'D' | ₹.10,000.00 | ₹.4,000.00 | |
| | | (v) Budget/Grade 'E' | ₹.4,000.00 | ₹.15,00.00 | |
| | A STOR | (i) Grade 'A' | ₹.20,000.00 | ₹.4,000.00 | |
| 2) TRAVEL AGENCY & TENERS | | (ii) Grade 'B' | ₹.7,000.00 | ₹.2,500.00 | |
| | (iii) Grade 'C' | ₹.5,000.00 | ₹.15,00.00 | | |
| | ÜR:oltaivA¦livi ERATOR €00% | (iv) Grade 'D' | ₹.1,500.00 | ₹.1,000.00 | |
| , | Mari II. Jimayi Bar | (i) Gold | ₹.5,000.00 | ₹.2,000.00 | |
| 3) HOM | HOMESTAY | (ii) Silver | ₹.3,000.00 | ₹.1,500.00 | |
| | | (iii) Bronze | ₹.2,000.00 | ₹.1,000.00 | |
| | | (i) Fine dining/Speciality Restaurant | ₹.10,000.00 | ₹.3,000.00 | |
| 4) RE | RESTAURANTS | (ii) Multicuisine Restaurant | ₹.6,000.00 | ₹.2,500.00 | |
| . 4 | | (iii) Pub & Discotheque (iv) Cafeteria (v) Fast Food | ₹.3,500.00 | ₹.1,500.00 | |
| | | (vi) Cloud Kitchen ₹.2,000.00 | | ₹.1,000.00 | |
| | 5 | DEALERS | ₹.2,000.00 | ₹.1,000.00 | |
| | 6 | BED & BREAKFAST | ₹.2,000.00 | ₹.1,000.00 | |
| | 7 | SERVICE APARTMENT/HOLIDAY HOME | ₹.2,000.00 | ₹.1,000.00 | |

| 8 | TOURIST GUIDE/OUTDOOR PHOTOGRAPHER | ₹.1,500,00 | ₹.1,000.00 |
|-----|---|------------|------------|
| 9 T | FEE FOR ISSUANCE OF DUPLICATE CERTIFICATE | ₹.2,500.00 | - |

By Order.

Dated: 25/+1/2025

Email: secy_tourism_\vahop.com GST_No_11CAL_002764G1DP

METRO POINT, 5rd MILE, TADONG Phone No. 03592 232218, Fax 232216

Sd/-

Additional Chief Secretary **Tourism & Civil Aviation Department**

| 7. FO | to Secreta | rv. DoT&CAv. | for info of Secretary, | | |
|---|--------------|-----------------|--|--|-----|
| 3. PS | to PCE cu | m Secretary, D | OoT&CAv, for info of PCE cui | m Secretary, | no. |
| √4. Add | litional Dir | ector (Hospital | ity), DoT&CAv, for info. | | |
| 5. Pre | sident SH | RA/TAAS/SAA | TO/SUTO/ASTHA/SAMA/HA | AS for kind info. | |
| 6. All I | District He | ad Concerned | (i) 5 Star/Grade 'A' | | |
| 7. File | | ₹.50,000.00 | (ii) 4 Star/Grade 'B' | 2 177011 | 13 |
| | ard File. | ₹.12,000,00 | (iii) 3 Star/Grade 'C' | HOTELS | (3 |
| 00.000, | | ₹.10,000.00 | (iv) 2 Star/Grade 'D' | | |
| 5,00.00 | 1.5 | ₹.4,000.00 | (v) Budget/Grade 'E' | | |
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| 00 000 | 115 | ₹,2,000.00 | (vi) Claud Kitchen | 1 | |
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